



# Medical Reserve Corps







**CONFIDENTIAL**

**Applicant Disclosure and Authorization for Background Inquiry**

You are applying for an appointment to a position or a volunteer opportunity with Snohomish Health District that will or may have unsupervised access to children under sixteen years of age or developmentally disabled persons or vulnerable adults. As such, and pursuant to RCW 43.43.830, applicants must provide a disclosure statement of certain civil adjudications, conviction records of crimes against persons and disciplinary board final decisions prior to appointment at Snohomish Health District.

The Snohomish Health District will make background inquiries of the above noted disclosures. Such inquiries may be made to State and/or Federal law agencies. Information obtained from the disclosure statement or from the background inquiries will not necessarily preclude appointment, but will be considered in determining the applicant's character, suitability and competence for the position applied for and may result in denial of appointment.

If you wish to be considered for appointment, you must complete and sign this *Application Disclosure and Authorization for Background Inquiry* form. Failure to complete and sign this form will disqualify you from Snohomish Health District appointment. The information provided on this form will only be considered if you are referred for an interview.

**Please type or print:**

Applicant Last Name:		First Name:	M.I.:
Alias/Maiden Name:			
Date of Birth:	Race:	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	
Driver's License Number:			State:

**Please answer Yes or No to each listed item below. If you answer Yes to any item, explain in the area provided or attach additional sheets indicating the charge or finding, date, court(s), and state involved.**

1. Have you ever been convicted of any crimes against children or other persons?  
 No  Yes If yes, explain:
2. Have you ever been convicted of crimes related to the financial exploitation as defined in RCW 74.34.020?  
 No  Yes If yes, explain:
3. Have you ever been found in any dependency action under RCW 13.34.030 (2)(b) to have sexually assaulted or exploited any minor, or have physically abused any minor?  
 No  Yes If yes, explain:
4. Have you ever been found in any disciplinary board final decision to have sexually or physically abused or exploited any minor or developmentally disable person or to have abused or financially exploited any vulnerable adult or found by a court in a protection proceeding under RCW 74.34, to have abused or financially exploited a vulnerable adult?  
 No  Yes If yes, explain:

**I swear, under penalty or perjury that the above information is correct:**

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\\snohomish.lan\shd\Admin\Human Resources\FORMS\shdBackgroundCheck



## Medical Reserve Corps

### MRC VOLUNTEER APPLICATION FORM

Name: \_\_\_\_\_

E-mail (home): \_\_\_\_\_ E-mail (work): \_\_\_\_\_

Employer Name: \_\_\_\_\_ Employer Phone \_\_\_\_\_

Employer Address: \_\_\_\_\_

#### Education/Work History

High School: \_\_\_\_\_ Year Graduated: \_\_\_ GED: \_\_\_ Did not Graduate: \_\_\_

College: \_\_\_\_\_ Degree: \_\_\_\_\_ Year Graduated: \_\_\_

Graduate Studies: \_\_\_\_\_ Degree: \_\_\_\_\_ Year Completed: \_\_\_

Current or Past Certificate or Licensure: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Do you have a current CPR card/certification? Yes \_\_\_ No \_\_\_ Expiration Date \_\_\_\_\_

Do you have a current First Aid card/certification? Yes \_\_\_ No \_\_\_ Expiration Date \_\_\_\_\_

Do you have a current AED certification? Yes \_\_\_ No \_\_\_ Expiration Date \_\_\_\_\_

**Prof. License No.** \_\_\_\_\_

Are you HAM licensed? If yes, what is your call sign? \_\_\_\_\_

Do you have a food handler's permit?\_ If so, please include a copy with this application.

#### I am available:

Only in the County \_\_\_\_\_ Only in Washington State \_\_\_\_\_ Throughout the US \_\_\_\_\_

#### Personal Information:

Please list at least one personal reference (name, address & phone number):

\_\_\_\_\_  
Please list at least one professional reference (name, address & phone number):

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**SNOHOMISH COUNTY MEDICAL RESERVE CORPS  
SKILLS ASSESSMENT**

In order for us to better gauge our volunteers skills we ask that you fill out this skills assessment. Please mark between 0 through 5 (0 being no training whatsoever; 1 minimal experience and/or training; 2 being some experience and/or training; 3 being comfortable doing the task but not fully confident; 4 being fully confident in doing the task due to training and experience 5 being well trained, confident and able to train others) your assessment on what you think your skill level would be on the listed skills. This will also help us determine what type of training you will need as well as determining assignments.

**FIRST RESPONDER MEDICAL:**

<b>Basic First Aid</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>CPR</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Triage</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Vital Signs</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Burns</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Disaster Mental Health</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]

**HOSPITAL/ALTERNATE CARE SITE MEDICAL**

**This is only for licensed health care professionals to answer**

<b>Immunizations</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Respiratory Therapy</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Cardio Vascular</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Pediatrics</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Geriatrics</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Wound Care</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>IV Therapy</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Communicable Diseases</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Pain Management</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]

**ORGANIZATION/SUPPORT**

<b>Interviewing patients</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Answering phones</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Computer Skills</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Filing</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Interpretation/ Signing (verbal)</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]
<b>Translation/ Interpretation</b>	0 [ ]	1 [ ]	2 [ ]	3 [ ]	4 [ ]	5 [ ]

**Language(s)** \_\_\_\_\_

**NAME** \_\_\_\_\_



**SHD Client/Staff Consent**

**Client/staff name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Summary:** This form says that you give your permission to be photographed, filmed or videotaped for health education or to promote the activities of Snohomish Health District (SHD), and that you give the permission for free. **This permission allows the use of your image or voice on our Web site and other social media.**

**Consent:** In the interest of promoting the programs and services of Snohomish Health District and informing the public concerning activities at SHD, or for educational purposes, I consent to audio recordings, motion or still pictures, videotape recording, or live broadcast, collectively referred to as "image or audio production." I authorize this under the following conditions:

Only an individual approved by the Health Officer or PIO shall produce the image or audio production. SHD shall be held harmless for images taken by unauthorized individuals in the public areas of SHD buildings or by individuals other than SHD staff at offsite clinics or events.

The image or audio production shall be used for public health promotion or education; such image or audio production may be published and republished, exhibited either separately or in connection with each other, or used for any other purpose deemed proper in the interest of public health education or promotion of SHD activities provided, however, that I shall not be identified by name without my consent below. I grant this consent as a voluntary contribution in the interest of public health education or to promote the programs and services of SHD.

I waive all rights I may have to any claims for payment or royalties in connection with any exhibition, televising or other showing of the image or audio production.

I understand that the image or audio production may be edited, modified, or retouched in consideration of artistry, space or time without any rights on my part relative to such edification.

I, \_\_\_\_\_, do consent to be identified in the image or audio production.  
**[print your name]**

\_\_\_\_\_  
*Signature of client, parent, legal guardian, or other person authorized to consent for client; staff member*

\_\_\_\_\_  
*Home phone number*

\_\_\_\_\_  
*E-mail address*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*Event or activity & location*

\_\_\_\_\_  
*Witness*





**ASSURANCE OF CONFIDENTIALITY**

As an employee, student, volunteer, or individual acting in any other capacity in connection with the Snohomish Health District, I \_\_\_\_\_, agree to the following:

1. I will maintain and protect the confidentiality of information I may receive or have access to within the Snohomish Health District. This information may include protected health information (PHI) relating to an individual's healthcare and the payment for that healthcare; individually identifiable health information (IIHI) relating to demographic information which could identify the individual (i.e. name, address, phone number, social security number, medical record number, account number); personnel and payroll information; and an individual's financial information.
2. I will respect an individual's right to confidentiality and not access, read, discuss or disclose PHI, IIHI or other confidential information regarding an individual whose records are maintained in any format within the Health District **unless it pertains to my specific job requirements.**
3. **I will not access the medical information of myself, family, friends, co-workers, or others I may be curious about for whom I have no job-related business to access.**
4. I will hold discussions involving an individual's confidential information in locations which assure privacy.
5. I will comply with the Health District's policy *Use and Disclosure of Client Health Information*.
6. I will safeguard my computer password, not share it with anyone, and will not post it in a public place.
7. I will log off of the computer whenever I will be away from my work area for any length of time (i.e. breaks, lunch periods).
8. I will log off of the computer at the completion of my work day and place all confidential information (i.e. papers, removable storage devices) into locking desks, file cabinets or safes.
9. I understand that my activity on SHD computers, including the electronic medical record, is logged and also routinely monitored for suspicious, unauthorized and/or unlawful access.
10. I will report violations or potential violations of this agreement to my supervisor and the privacy/security official.
11. Upon termination of my relationship with Snohomish Health District, I agree to maintain the confidentiality of any confidential information I learned during that relationship and agree to turn over any keys, access cards, or any other device that would provide access to the Health District or its information.
12. I understand that any violation of the confidentiality of an individual's information may result in disciplinary action, up to and including dismissal, or dissolution of contractual agreement. Any deliberate unauthorized disclosure of protected health information/individually identifiable health information is a federal and Washington State civil and criminal offense.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SUPERVISOR/WITNESS

\_\_\_\_\_  
DATE

Revised 1/2014/nb