



## CITY COUNCIL REGULAR MEETING AGENDA

The Following is a summary of the items to come before the City Council at its regular session to be held on Monday, December 1, 2025, at **7:10 p.m.** at City Hall 418 East Second Street, 2<sup>nd</sup> Floor  
**Hybrid (In-person and/or Remotely via Zoom)**

To attend the meeting via Zoom and **provide live comment** attendees should go to the web link below. **Raise your virtual hand to indicate you want to provide comment. Due to occasional technical difficulties, the most reliable way to participate is through in-person attendance. Electronic/virtual means are not guaranteed.**

Meeting Link: [Zoom Link](#) Meeting Number: **849 2808 8413** Password: **59937**

**NOTICE:** Effective **September 15, 2025**, live streaming of meetings on YouTube will no longer be available. To watch meetings live, please use the **Zoom Link** provided above. A **recording of the meeting** will be uploaded to the City of Whitefish YouTube channel the following day.

- We encourage individuals to provide written public comment; to the City Clerk, Michelle Howke at [mhowke@cityofwhitefish.org](mailto:mhowke@cityofwhitefish.org) or deliver by **4:00 p.m. Monday, December 1, 2025**, to City Hall. Written comments should include name, address, should be short and concise, courteous, and polite. All written comments received by 4:00 p.m. will be provided to the City Council and appended to the packet following the meeting.
- Public comment by those attending the meeting "live" via Zoom or in-person will be limited to three minutes per individual.

Ordinance numbers start with 25-14. Resolution numbers start with 25-38

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) PRESENTATION
  - a) [Habitat for Humanity](#) (p.36)
- 4) PROCLAMATION
  - a) [Arbor Day](#) – April 24, 2026 (p.56)
- 5) COMMUNICATIONS FROM THE PUBLIC– (This time is set aside for the public to comment on items that are either on the agenda, but not a public hearing or on items not on the agenda. City officials do not respond during these comments but may respond or follow-up later on the agenda or at another time. The mayor has the option of limiting such communications to three minutes depending on the number of citizens who want to comment and the length of the meeting agenda)
- 6) COMMUNICATIONS FROM VOLUNTEER BOARDS
  - a) [Direction](#) to the Whitefish Lake and Lakeshore Protection Committee on Draft Letters to County Commissioners Regarding Shoreline Development Concerns (p.58)
- 7) CONSENT AGENDA (The consent agenda is a means of expediting routine matters that require the Council's action. Debate does not typically occur on consent agenda items. Any member of the Council may remove any item for debate. Such items will typically be debated and acted upon prior to proceeding to the rest of the agenda.)
  - a) [Minutes](#) from November 1, 2025, Retreat Meeting (p.64)
  - b) [Minutes](#) from November 17, 2025, Special Session (p.66)
  - c) [Minutes](#) from November 17, 2025, Regular Meeting (p.67)
  - d) [Consideration](#) of request from Karrow Whitefish Investment, LLC to extend the Subdivision Improvement Agreement for Whitefish Yards to December 31, 2027(p.74)

8) PUBLIC HEARINGS (Items will be considered for action after public hearings) (Resolution No. 07-33 establishes a 30-minute time limit for applicant's land use presentations.)

None

9) COMMUNICATIONS FROM CITY MANAGER

- a) [Written report](#) enclosed with the packet. Questions from Mayor and Council? (p.104)
- b) Other items arising between November 26th through December 1st

10) COMMUNICATIONS FROM MAYOR AND CITY COUNCILORS

- a) [Letter](#) from Lucas Foust regarding Glacier Twins Lease (p.106)

11) ADJOURNMENT (Resolution 08-10 establishes 11:00 p.m. as end of meeting unless extended to 11:30 by majority)

**The City of Whitefish is partnering with North Valley Food Bank to collect food donations.**

- Drop off non-perishable items in the City Hall lobby (418 E. 2nd Street) Monday–Friday, 8:00 AM–5:00 PM, or during public meetings.
- To donate money or volunteer, visit North Valley Food Bank's website.