



CITY COUNCIL SPECIAL MEETING AGENDA

The Following is a summary of the items to come before the City Council at its regular session to be held on Monday, March 23, 2026, at **7:10 p.m.** at City Hall 418 East Second Street, 2nd Floor
Hybrid (In-person and/or Remotely via Zoom)

To attend the meeting via Zoom and **provide live comment** attendees should go to the web link below. **Raise your virtual hand to indicate you want to provide comment. Due to occasional technical difficulties, the most reliable way to participate is through in-person attendance. Electronic/virtual means are not guaranteed.**

Meeting Link: [Zoom Link](#) Meeting Number: **849 2808 8413** Password: **59937**

A **recording of the meeting** will be uploaded to the City of Whitefish YouTube channel the following day.

- We encourage individuals to provide written public comment; to the City Clerk, Michelle Howke at mhowke@cityofwhitefish.gov or deliver by **4:00 p.m. Monday, March 23, 2026**, to City Hall. Written comments should include name, address, should be short and concise, courteous, and polite. All written comments received by 4:00 p.m. will be provided to the City Council and appended to the packet following the meeting.
- Public comment by those attending the meeting "live" via Zoom or in-person will be limited to three minutes per individual.

Ordinance numbers start with 26-03. Resolution numbers start with 26-05

- 1) CALL TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) COMMUNICATIONS FROM THE PUBLIC— (This time is set aside for the public to comment on items that are either on the agenda, but not a public hearing or on items not on the agenda. City officials do not respond during these comments but may respond or follow up later on the agenda or at another time. The mayor has the option of limiting such communications to three minutes depending on the number of citizens who want to comment and the length of the meeting agenda)
- 4) CONSENT AGENDA (The consent agenda is a means of expediting routine matters that require the Council's action. Debate does not typically occur on consent agenda items. Any member of the Council may remove any item for debate. Such items will typically be debated and acted upon prior to proceeding to the rest of the agenda.)
 - a) [Minutes](#) from March 16, 2026, Regular Meeting (p.55)
- 5) PUBLIC HEARINGS (Items will be considered for action after public hearings) (Resolution No. 07-33 establishes a 30-minute time limit for applicant's land use presentations.)
 - a) [Resolution No. 26-__](#); A Resolution to adopt the 2045 Vision Whitefish Community Plan (p.57)
 - i) [Public Comment](#) – Written public comment received prior to publication of the packet. These comments are acknowledged as part of the public record but, due to the size, are not included in the full packet PDF.
- 6) ADJOURNMENT (Resolution 08-10 establishes 11:00 p.m. as end of meeting unless extended to 11:30 by majority)